



DELBERT HOSEMAN
Secretary of State

OFFICE OF THE MISSISSIPPI SECRETARY OF STATE
401 Mississippi Street, Post Office Box 136 Jackson, Mississippi 39205

**AUTHORIZED JUDICIAL POLITICAL COMMITTEE
REPORT OF LOANS OR EXTENSION OF CREDIT**



- (1) COMMITTEE TO ELECT BOB MARSHALL
(Name of the Judicial Candidate's Authorized Judicial Political Committee Receiving the Contribution)
- (2) CIRCUIT JUDGE, PLACE THREE, 16TH DISTRICT
(Office sought by Judicial Candidate)
- (3) BANCORP SOUTH BANK
(Full Name of Individual or Entity Providing Loan)
- (4) P.O. Box 657
WEST POINT MS 39773
(Mailing Address of Individual or Entity Providing Loan)
- (5) FOR CAMPAIGN EXPENSES SUCH AS CAMPAIGN LITERATURE,
ADVERTISING ETC.
(Please disclose how the loan or extension of credit will be used.)
- (6) THE LOAN WILL BE PAID WITH CAMPAIGN CONTRIBUTIONS WITH
ANY BALANCE TO BE PAID BY THE CANDIDATE BY JAN 10, 2011
(Please disclose how and when the loan or extension of credit is to be repaid and the method of repayment.)
- (7) 6-15-10
(Date Loan or Extension of Credit Received)
- (8) \$ 25,000.00
(Dollar Amount of Loan or Extension of Credit)
- (9) William B. Stagers
(Signature of Authorized Judicial Committee Treasurer)
- (10) 6/28/10
(Date Signed)

Note: Mississippi law requires that the candidate or the candidate's committee shall disclose all loan documents related to such loans or extensions of credit. Accordingly, attach all such documents with this report.

Reference: Miss Code Ann. § 23-15-1023 (1972)